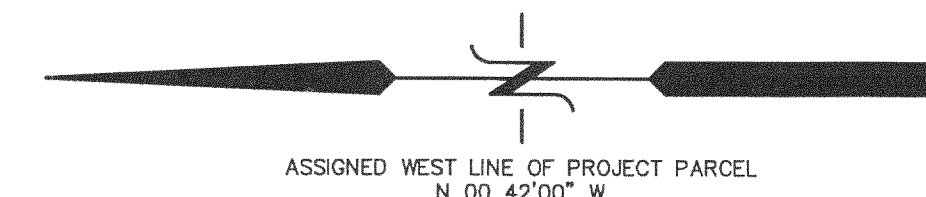


# AS-BUILT MAPPING PLAT OF SURVEY

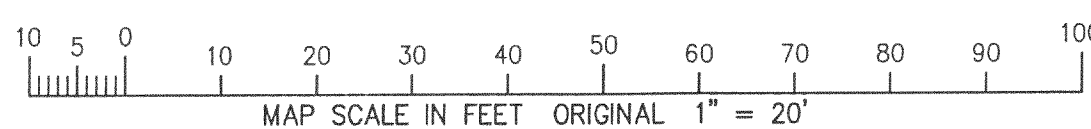
LOCATED IN PART OF THE SW 1/4 OF SECTION 18,  
TOWN 1 NORTH, RANGE 17 EAST,  
WALWORTH COUNTY, WISCONSIN

## LEGAL DESCRIPTION:

All that part of the SW 1/4 of Section 18, T 1 N, R 17 E, Walworth County, Wisconsin bounded and described as follows: Beginning at the Southwest Corner of Brookwood Subdivision, which point is S0° 42' E 744.22 feet of the West 1/4 Section Corner of said Section 18 and run thence Due East along the South line of Brookwood Subdivision 219.08 feet; thence S11° 52' E 300.59 feet; thence S73° 32' W 288.10 feet; thence N0° 42' W 375.86 feet to the place of beginning, containing 1.9 acres of land more or less.



LEGEND  
○ = FOUND IRON PIPE STAKE  
□ = FOUND CONCRETE MONUMENT  
(XXX) = RECORDED AS



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.  
I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: JUNE 2, 2004

PETER S. GORDON

WORK ORDERED BY -  
CHRIS MCPARTLIN  
2 S. 20 TAYLOR ROAD  
GLEN ELLYN, IL 60137

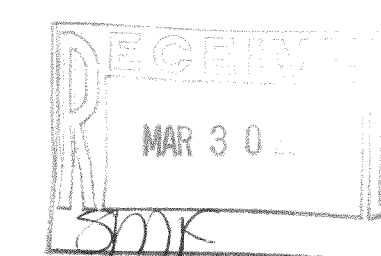
FARRIS, HANSEN & ASSOCIATES, INC.  
ENGINEERING - ARCHITECTURE - SURVEYING  
7 RIDGWAY COURT P.O. BOX 437  
ELKHORN, WISCONSIN 53121  
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS  
11/12/2004 SITE, GRADING, DRAINAGE, & EROSION CONTROL PLAN  
02/09/2005 MISC. REVISIONS TO PRO. RES. PLACEMENT  
03/21/2006 TO SHOW SIZE AND LOCATION OF AS-BUILT RESIDENCE

PROJECT NO.  
6567

DATE  
06/02/04

SHEET NO.  
1 OF 1



005-2368